### 2004 STRIPED BASS CATCH REPORT

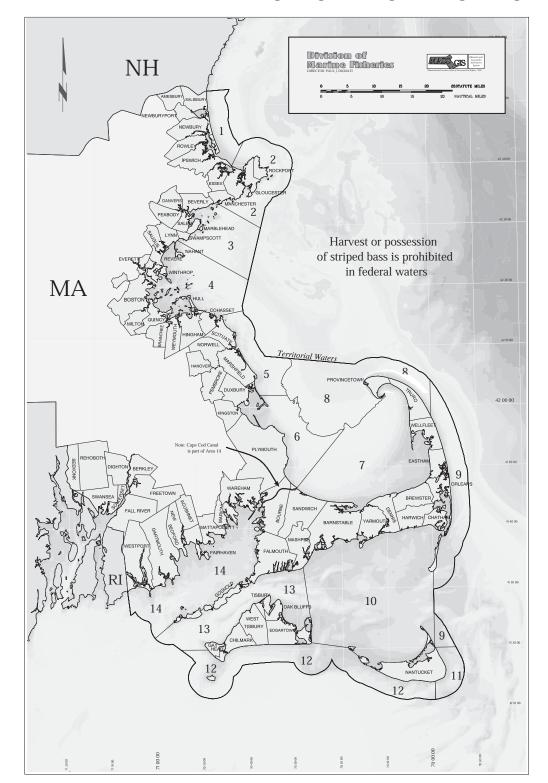
\*\*\*\*\* PLEASE SUBMIT BY: **OCTOBER 15, 2004** \*\*\*\*\*

Submit by Oct	15, 2004 to:	Massa	chusetts	Division	of M	arine Fisheries heries Station, , MA 01930							
Permit Nur	mber:		DMF	ID Numbe	er: _		Email:						
Name: _						(First)							
Address:	(L	Last)				(MI)							
Address.	(Stre	et)				(City/Tow	rn)	(State)	(Zip)				
If you DID NO	T fish for str	riped bass	during 2	2004, check	box,	sign and date th	e report and retu	ırn to above add	ress.				
If you DID fish length/weight t					ctions	below using the	e enclosed instru	ctions, fishing lo	og,  Indicate Boat, Surf or				
		:	2. Fill in and mo	onth. Use the	AND polength/	ounds of bass for each	ate pounds		Both depending on wh				
trips for st	r the total number and hours spent triped bass each r '0' if you did no	fishing month.	II uliki	iowii.				se map on Page 3 determine area(s).					
	\ \			Category of	Fish	Number Fish Caught	Pounds Fish Caught	Area(s) Where Fished	Boat, Surf or Both				
			-(	Released Sub-Legal	1	7	105	13,14	Boat				
El-	Total Trips:	2		Released Legal	2	0							
Example	Total Hrs Fished:	3.5		Sold	3	1	23	13	Boat				
	Tished.			Consumed	4	0							
			-(	Released Sub-Legal	1								
	Total Trips:			Released Legal	2								
July	Total Hrs Fished:			Sold	3								
				Consumed	4								
			-(1	Released Sub-Legal	1								
Avanat	Total Trips:			Released Legal	2								
August	Total Hrs Fished:			Sold	3								
	i isned.			Consumed	4								
				Released Sub-Legal	1								
G 4 -	Total Trips:			Released Legal	2								
September	Total Hrs Fished:			Sold	3								
	1 151fCU.			Consumed	4								
Signature	:						_	Date:					
Knowingly falsifying	g any information	contained wi	thin this repo	ort constitutes th	ne act of	perjury and may result 21, 33).	in a fine, imprisonmen	nt or loss of license (Me	GL, Chapter 130, Sections				

# **2004 Striped Bass Dealer Transaction Table Permit #:** \_\_\_\_\_ **DMF ID#:** \_ Name: \_ Use this form to record your commercial transactions with authorized dealers. Enter the date of each sale, dealer's name and permit number, the number of bass and total pounds sold. This information is mandatory if you sold ANY striped bass in 2004. Attach extra pages if needed. DO NOT JUST COMPLETE THIS PAGE, you must complete the first page of the catch report in addition to this table if you sold striped bass in 2004. A list of authorized dealers my be obtained from: www.mass.gov/marinefisheries or the back of the cover letter mailed to striped bass permit holders in June. Number of Transaction **Authorized Dealer Dealer Permit** Total Weight (lbs) Striped Bass Sold To Number Fish Date 9999 \* 07/06/2004 John Doe Fish Market 3 63

<sup>\*</sup> Example

#### Statistical Reporting Area Map and Length-Weight Conversion Key



\*LENGTH - WEIGHT CONVERSION KEY FOR STRIPED BASS

KETTOKO	TRII ED DAGO
TOTAL	
LENGTH	WEIGHT
(Inches)	(Pounds)
, ,	
14 15	1.1 1.3
16	1.6
17	1.9
18	2.2 2.6
19 20	3.0
	3.4
21	3.4
22	
23	4.5 5.1
24	
25 26	5.7 6.4
27 28	7.1 7.9
29	7.9 8.8
30	9.7
31	10.7
32	
	11.7
33	12.8 14.0
34	
35 36	15.2 16.5
37 38	17.9 19.4
39	20.9
40	22.5
41	24.2
42	25.9
43	27.8
45	
44	29.7 31.7
45	33.8
47	36.0
48	38.3
49	40.6
50	43.1
51	45.7
52	48.3
53	51.1
54	54.0
55	56.9
56	60.0
57	63.2
58	66.4
59	69.8
60	73.4
00	7 3.4

\*Estimates based on information collected by DMF's striped bass biological sampling project

#### **Instructions for Striped Bass Fishing Log (on reverse side)**

- The form on the reverse side is provided as a fishing log to be used during the 2004-fishing season. Although this log does not have to be submitted with your catch report, DMF finds this information very useful for striped bass fishery management, and encourages you to submit it.
- If you expect to run out of space during the season, make copies or obtain a copy from our website: <a href="www.mass.gov/marinefisheries/">www.mass.gov/marinefisheries/</a>
- Record all commercial and recreational fishing days during 2004
- For each day and area fished, record the total number of striped bass caught per length bin (inches) and category (sold, released or consumed)
- List only one area per line (i.e. if you fished 2 areas in the same day, list the fish caught in each of those areas on separate lines)

## 2004 Striped Bass Fishing Log

Name:	Permit #:	DMF ID#·

				Length in Inches 4   15   16   17   18   19   20   21   22   23   24   25   26   27   28   29   30   31   32   33   34   35   36   37   38   39   40   41   42   43   44   45   46   47   48   49   50+														ı																			
Date	Area		14	15	16	17	18	19	20	21	22 23	24	25	26	27	28					35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50+	Total
		Sold							Ť	1											1			1			1										3
7/16	13	Released													1	3			5	2																	11
		Consumed																	1	L																	1
		Sold																																		$\Box$	
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